



## CONSERVATION COMMISSION

30 PAYSON HILL ROAD

RINDGE, NH 03461

Tel. (603) 899-5181 Fax (603) 899-2101 TDD 1-800-735-2964

### **Agenda for Meeting on January 6, 2025, 6:30 p.m. \*At Rindge Recreation Center\***

#### **OLD BUSINESS**

- Bird presentation on Jan 17 – Dickler/Lefebvre
- RCC Budget - Drouin
- Meat raffle results - Drouin
- Conservationist of the Year Award presentation - Lefebvre

#### **NEW BUSINESS**

- UNH/NHACC Landscape Scale Project
- Cheshire County Conservation Fund Opportunity - Mellor
- CNBRLAC river project - Lefebvre

#### **OFFICIAL NOTICES**

##### **Account Approvals & Updates**

##### **Upcoming Events**

**APPROVAL OF PREVIOUS MINUTES** for December 8, 2025

**NEXT MEETING:** January 12, 2026

##### **Schedule of 2025 Meetings:**

*And any other business that comes before the Commission.*